Jenkens & Gilchrist

A PROFESSIONAL CORPORATION

1445 ROSS AVENUE SUITE 3200 DALLAS, TEXAS 75202-2711 (214) 855-4500 TELECOPIER (214) 855-4300 1200 SMITH STREET SUITE 1200 HOUSTON, TEXAS 77002

(713) 951-3300 TELECOPIER (713) 951-3314

1-254A028

2200, ONE AMERICAN CENTER 600 CONGRESS AVENUE AUSTIN, TEXAS 78701 (512) 499-3800 TELECOPIER (512) 499-8780

WRITER'S DIRECT DIAL NUMBER

(713) 951-3323

September 10, 1991

17522

SEP 11 1991 -3 05 PM

INTERSTATE COMMERCE COMMISSION

Interstate Commerce Commission Attention: Mildred Lee, Room 2303 12th and Constitution Ave. Northwest Washington, D.C. 20423

Re: UCC Recording by First Maryland Lease Corp.

Dear Ms. Lee:

Enclosed please find an original UCC-1 Financing Statement securing two railroad cars. The railroad cars are as follows:

- One 34,000 gallon pressure tank railroad tank car, 105 J 300 W, Glnx #314; and
- One 34,000 gallon pressure tank railroad tank car, 105 J 300 W, Glnx #331.

The debtor's name and address is:

John R. Ganther 11161 Riverway, Houston, Texas 77042.

The secured party's name and address is:

First Maryland Lease Corp. P. O. Box 1596
Baltimore, Maryland 21203.

Please record this information in your usual manner. I am enclosing this firm's check in the amount of \$15.00 in payment of the recording fee.

SEP 11 2 55 PH '91
MOTOR OPERATING UNIT

09106.1 ALL03152

## Jenkens & Gilchrist A PROFESSIONAL CORPORATION

September 10, 1991 Page 2

If you have any questions, please do not hesitate to call me. Thank you for your assistance in this matter.

Very truly yours,

Thomas L. Hunt

TLH/bw Enclosures

## Interstate Commerce Commission Washington, D.C. 20423

9/12/91

OFFICE OF THE SECRETARY

Thomas L Hunt Jenkens & Gilchrist 1200 Smith Street Suite 1200 Houston Texas 77002

Dear Sir:

The enclosed dcoument(s) was recorded pursuant to the provisions of Section 11303 of the Insterstate Commerce Act, 49 U.S.C. 11303, on 9/11/91 at 3:05pm , and assigned recordation number(s). 17522

Sincerely yours,

Sidney L. Strickland, Jr. Secretary

|     |   |            |  | The second of Second               | -4-9-49- San area     |  |
|-----|---|------------|--|------------------------------------|-----------------------|--|
| _   |   |            |  | SEP 11 19                          | 91 -3 <u>56 PM</u>    |  |
|     |   |            | THIS FINANCING STA                                     |                                    | D TO A FILING OFFICE  |  |
| 1.  | DEBTOR (IF PERSONAL) LAST NAME GANTHER  | JOHN       | H.I.<br>R.   | 1A. PREFIX                         | 1B. SUFFIX            |  |
| 1C. | . MAILING ADDRESS 11161 Riverway  | John       | 1D. CITY, STATE Houston, Te                            |                                    | 1E. ZIP CODE<br>77042 |  |
| 2.  | ADDITIONAL DEBTOR (IF PERSONAL) LAST NAME   | FIRST NAME | l M.I.   | 2A. PREFIX                         | 2B. SUFFIX            |  |
| 2C. | . MAILING ADDRESS   |            | 2D. CITY, STATE  |                                    | 2E. ZIP CODE          |  |
| 3.  | SECURED PARTY (IF PERSONAL) LAST NAME<br>FIRST MARYLAND LEASE CORP  | FIRST NAME | I N.I.   |                                    | <u>L</u>              |  |
| 3A. | . MAILING ADDRESS   |            | 3B. CITY, STATE  |                                    | 3C. ZIP CODE          |  |
|     | P. O. BOX 1596  |            | Baltimore,   | Maryland                           | 21203                 |  |
| 4.  | ASSIGNEE OF SECURED PARTY (IF ANY)  |            |  |                                    |                       |  |
|     | FIRST MARYLAND LEASE CORP   | •          |  |                                    |                       |  |
| 4A  | . MAILING ADDRESS   |            | 4B. CITY, STATE  |                                    | 4C. ZIP CODE          |  |
| _   | P. O. BOX 1596  |            | Baltimore,   | Maryland                           | 21203                 |  |
|     | <ol> <li>One 34,000 gallon pressure tank Railroad tank car, 105 J 300 W, Glnx #314</li> <li>One 34,000 gallon pressure tank Railroad tank car, 105 J 300 W, Glnx #331</li> </ol>  |            |  |                                    |                       |  |
|     | All proceeds, revenues, income and benefits from that certain original Management Agreement dated September 1, 1987, as amended July 6, 1989, and that one certain original Management Agreement dated December 1, 1988, as amended July 6, 1989, between GLNX CORPORATION and JOHN R. GANTHER, covering the management of both of the above described railroad cars, and all extensions, renewals and modifications thereof. |            |  |                                    |                       |  |
|     | CHECK ONLY  IF  APPLICABLE  6A. PRODUCTS OF  COLLATERAL ARE  ALSO COVERED   | TO BE FILE | CING STATEMENT IS<br>D FOR RECORD IN<br>STATE RECORDS. | NUMBER OF ADDITED SHEETS PRESENTED | ONAL -                |  |
| 7.  | CHECK 7A. THIS FINANCING STATEMEN APPROPRIATE INSTEAD OF THE DEBTOR T   |            |  | 1) [(2) [(3                        | ) [(4) [(5)           |  |

|                | IF COLLATERAL ARE APPLICABLE ALSO COVERED   | THIS FINANCING STATEMENT IS TO BE FILED FOR RECORD IN THE REAL ESTATE RECORDS.            | NUMBER OF ADDITIONAL SHEETS PRESENTED                                     |
|----------------|---|---|---|
| 7.             | APPROPRIATE INSTEAD OF THE DEBTOR TO  | IS SIGNED BY THE SECURED PARTY PERFECT A SECURITY INTEREST IN WITH INSTRUCTION B. 7 ITEM: | 1) (2) (3) (4) (5)  |
| 8.             | SIGNATURE(S)  OF  DEBTOR(S)  SIGNATURE(S)  OF  SECURED PARTY(IES)   | lles  | THIS SPACE FOR USE OF FILING OFFICER (DATE, TIME, NUMBER, FILING OFFICER) |
| NA<br>AD<br>CI | Return copy to:  ME Thomas L. Hunt  MORESS Jenkens & Gilchrist,  MTY 1200 Smith Street, 12  MATE Houston, Texas 77002 | th Floor  |   |
|                | L_  |   |   |